| Received on | (date) at | (time) | |
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| | | | |

| TVH PRODUCT | | | |
|---|--------------------------------|-----------------------------------|-----------------------|
| 1018 | Received on | (date) at | (time) |
| CANIT | | | |
| RESIDENTIAL | RENTAL APPLICATION | <u>)N</u> a concrete applicati | on |
| Each occupant and co-applicant 18 | years or older must submit | a separate applicati | |
| | | | |
| Property Address: 94 Tyler St. | (street) |)/ | (apt #) |
| Property Address: 94 Tyler St. Boston Month | (city) MA | (state) 02111 | manth S |
| ton or before | ny rom. o _f or some | * | <i>non-re-</i> |
| Applicant's name (first, middle, last) | ira Beth Rosei | n | |
| Applicant's name (first, middle, last) Is there a co-applicant? □ yes ⋈ no | if yes, co-applicant must s | ubmit a separate ap | plication |
| E-mail <u>Sara rose bright smile</u> @ gmail | Call Phone: | 55. 517.5 | 5555 |
| Work Phone M/A | 1: 1 Dosen 550 | C. 505. 555 | 5 |
| Emergency Contact Name & No: | ver License No. AB123 | 45 In F | (state) |
| Date Of Birth 06/04/1996 | | | |
| | | | |
| Name all other persons that will occupy the | Property: | | |
| Name N/A | Relationship: | A | ge: |
| Name: N/A | Relationship: | | ge: |
| Name: NA | Relationship: | | |
| | | | 6 |
| Applicant's Current Address: /23 5 | esame St. Paton, FL 123 | A | pt. No. 6 |
| Boca Boca | RATON, FL 125 | 573 | (City, state, Eip) |
| Landlord's Name: <u>Bert By</u> Landlord's Phones: <u>555. 123. 45</u> | 17 (day) same | (night) Se | ame (cell) |
| Data Maried In Ol. Ol. Year | Move-Out Date 01.0 | 1. year Rent S | 2500 |
| Reason for move: Relocating | for grad school a | ct Tufts Da | ental |
| Applicant's Previous Address: 1996 | Rainbow Rd. | A | pt. No. 8 |
| Applicant's Flevious Address. New York | ork, NY 54321 | | (city, state, zip) |
| Landlord's Name: Mario P | lummer | (1) | (==11) |
| I andlard's Dhones: QQQ: 777. | 6699 (day) Same | (night) _ S | cell) |
| Date Moved-In Ol. Ol. Year | Move-Out Date Or Of | year Kent | |
| Reason for move: Poor Main | | | |
| Applicant's Current Employer: Smile | Bright Dental | Associates | |
| Address: 27 Crown Lan | 18 BOCA KATON, FL | 12345 (Street | et, city, state, zip) |
| a Name: Dr George | Tetran Phone: 555. | 7/7·1254 Fax: | MA |
| Start Date: Ol. Ol. Year Gro | ss Monthly Income: \$ _30 | Position | , Daniel Harrist |
| Applicant's Previous Employer: The | Max Café | v | |
| Address: 4/ Kelding De. | BACA KATON, PL | 2345 (stre | et, city, state, zip) |
| O Name: Zack | pres Phone: 3/5. | 1/3. 222 Lay | Secver |
| Start Date: 01. 01. Year Gro | oss Monthly Income: \$ _ 2 | POSITION | 1. 3-1-0 |

SAMPLE



RENTAL APPLICATION

2003 EDITION

(SUBJECT TO OWNERS APPROVAL)

SAMPLE

c-FORMS

| PREPARED BY: | / | nonth day year |
|--|---|--|
| Sara Beth Rosen | | DATE NUMBER |
| NAME OF APPLICANT Sesame St. | 555.123.4567 HOME PHONE | Xinitial here |
| PRESENT ADDRESS | 01.61. Year - | O(. O NITIAL IF OVER 18 YEARS OF AGE |
| Boca Raton FL 12345 | DATES OF CURRENT OCCUPANCY | FROM TO |
| CITY STATE ZIP CODE | M/A | 000.55.0000 |
| P | alley Rd Boca Raton FL | |
| PRESENT LANDLORD COMPLET | E ADDRESS | |
| Mario Plummer start day | te-end date 10 Peach s | +. FL 12345 555.321.5555 |
| FORMER LANDLORD OCCUPAN Currently attending Univer | CY COMPLETE ADD | RESS PHONE NUMBER |
| OUDDELIE ELLE | E ADDRESS | |
| C , C COMPLETION | ental O | PHONE NUMBER |
| OCCUPATION/SOURCE OF INCOME TYPE OF B | | class of 2025 LENGTH OF EMPLOYMENT |
| Smile Bright Dental Assoc. | 1 year 77 Crown Ln. | Boca Faton, FL 555.222.(111 |
| | F EMPLOYMENT COMPLETE ADD | RESS PHONE NUMBER |
| LISA Simpson 742 E | vergreen Terrace Springs | field 12 00011 555-111.1234 |
| V 11 . B 1 | ADDRESS | PHONE NUMBER |
| IN CASE OF EMERGENCY NOTIFY (NAME) COMPLETE | EADDRESS | JJ C CC CCC |
| T-Mobile Family Plan accoun | nt opened in Boca Rai | br, FL SSS. 331.1111 |
| | ADDRESS | PHONE NUMBER |
| Bank of America account BANK-CHECKING ACCOUNT BRANCH A | opened in Boca Rator | , FL 1234567890 |
| Bank of America account | | ACCOUNT NUMBER |
| BANK - SAVINGS ACCOUNT BRANCH A | DDRESS | 0/0/00/54 |
| N/A | | ACCOUNT NUMBER |
| NAME OF ALL CO-TENANTS (EACH ADULT MUST FILE | A SEPARATE APPLICATION) | |
| APARTMENT NO./TYPE TOTAL NO. OF OCCUPANTS | 1 0 B | ase rent per month \$ |
| 94 Tyler St | NO. OF ADULTS NO. OF PETS (S | Subject to escalation as set forth in lease) ther Monthly Charges |
| ADDRESS NAMES & A | AGES OF MINOR CHILDREN (6 | .g. parking, etc.) |
| Boston, MA 02111 July | 1, year | ey/Lock A T |
| 12 months OCCUPANI | CY DATE RENT BEGINS L | ast Month's Rent |
| TERM OF LEASE (MONTHS) FROM (DA | | ecurity Deposit eposit on Account |
| | В (ВАТЕ) | alance Due |
| ARE YOU A CONVICTED FELON? (Y/N) if "Yes" F | | pon Acceptance |
| Base rent and other monthly charges are due and payab | | |
| Pursuant to Massachusetts law, the Management shall no rientation, age, (except if a minor), ancestry or marital stat armed forces or is handicapped. The Applicant authorizes the | us of the Applicant or concerning the fact the | igious creed, color, national origin, sex, sexual |
| armed forces or is handicapped. The Applicant authorizes the report relating to the Applicant. | ne Management and/or Renting Agency to | obtain or cause to be prepared a consumer credit |
| | | |
| Neither the Owner nor the Management is responsible for caused by their negligence. | the loss of personal belongings caused | by fire, theft, smoke, water or otherwise, unless |
| The undersigned warrants and represents that all statemer lease or Tenancy at Will agreement in the usual form, a company of the statement in the usual form, a company of the statement in the usual form, a company of the statement in the usual form, a company of the statement in the usual form, a company of the statement in the usual form, a company of the statement in the usual form, a company of the statement in the usual form, a company of the statement in the usual form, a company of the usual form, and the usual form of the usual form of the usual form of the usual form. | nts herein are true and agrees to execute | Unon presentation a Bostel Harris A |
| agreement may be terminated by the Lessor if any statem | ont have a written the Applicant has received of | or has had occasion to examine, which lease or |
| damages sustained by the Owner, except it is to be refund | ent nerein made is not true. Deposit is to led if said application is not accepted by the | be applied as shown above, or applied to actual |
| 100 | | e Owner. This application and deposit are taken |
| THIS APPLICATION MUST BE ACTED UPON BY THE OWNER ON | OR BEFORE | and the second s |
| The Renting Agent is an independent contractor and has n authorized to show the apartment for rent and to assist in the | o authority to make any representation cor | ncerning the premises; the Renting Agent is only |
| The state of the s | screening of Kental Applicants. | gnature |
| Renting Agent | Signature | TIMIUTE |
| COPYRIGHT © 1969 | All rights ro | eserved. This form may not be |
| GREATER BOSTON REAL ESTATE BOARD | reproduce | d in whole or in part in any manner |
| RHA Form No. RH101 | / whatsoeve | er without the prior express written |
| | OPPORTUNITY CONSENT OF | the Greater Boston Real Estate Board. |

Sign here

| | ton | ards | my approval. | appli |
|--|---|--|--|--|
| Bank's Name and Phone Checking Account # | Sa | vings A | ccount # | |
| | | | | |
| Automobile - If Applicable | | | | |
| License Number N/A | State | | | |
| Make/Model | Year Plate | | State | |
| | | | | |
| Has Applicant ever: | 37 | | | |
| Been Evicted? | Yes | | Explanation | |
| Been asked to move out by | a landlord? | | | |
| Filed for bankruptcy? | | | | |
| Been sued for non-payment | | Y | | |
| Had any credit problems? | | | | |
| Been convicted of a crime? | | Z | | |
| Is there additional info Applicant w | ants considered? | V | | |
| Are there any criminal matters pend | ding against you? | Z | | |
| This Application is subject to prior Application | | | | 4 |
| rights to this apartment. The rental agent has no denied by the Landlord. If denied, applicant's s an applicant warrants and represents that said deemed made by such applicant regardless of signing in such capacity waives all rights to application are true, and recognized that the I execute a Standard Apartment Lease, as from | til the Landlord has approve op power to make any represe ole remedy shall be the return person has the authority to whether the applicant person such deposit. The undersign Landlord will execute a Leadlord will execute a | the terms as the terms of any disign on be sally signs sed warrance in reliations. | s to whether or not this application has eposit made hereunder. Any person s chalf of such applicant. Any deposit s or through a representative and such that and represents that all statements ance upon the truthfulness thereof. A | eted, of volumes been actigning on hereunder hereunders contained applicant |
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| Lec | h a property manager APPLICATION RIDER |
|----------------------------------|--|
| W/1 | Address: |
| | a MIL |
| 1 / 1 / 2 | SHI |
| Unit | Address:Date: |
| 2. | KEYS – To help us guarantee security in your apartment and for your own protection, under no circumstances will we issue a key to any unauthorized person whose name is not on the lease. This will include all relatives, friends, etc. SATELLITE DISHES – NO SATELLITE DISH INSTALLATION IS DEPONITION IN THE PROPERTY OF T |
| | Hadco Management at 617-443-9400 in order to obtain the appropriate paperwork that is required <u>prior</u> to installation. Any satellite dish installed prior to obtaining written Landlord consent is subject to immediate removal provided the provided by the Landlord and you will be held responsible for any damages to the premises and/or the building as a result of installation. |
| 3. | DISCLOSURE – In the event any law enforcement agency requests tenant information, the Landlord will release |
| 4. ! | LEAD PAINT DISCLOSURE – I/We the undersigned, hereby acknowledge that the Landlord, his agent(s), servant(s), broker(s), and/or employee(s) have informed me/us that due to the age of the building, the apartment together with the common interior and/or exterior areas), for which I/We are making an application of tenancy, affected by lead paint, Landlord requires that the following be completed by the applicant by checking the applicable provisions and signing this form. |
| check applicable statement | () I/We DO NOT intend, at this time, to occupy the premises together with any child seven (7) years of age or younger. If during the time of my/our tenancy I/we do intend to occupy the premises with any child (7) years of age or younger, I/we will notify the Landlord in writing prior to the commencement of the child's occupancy. If deleading is necessary, the Landlord will perform the deleading according to the law prior to child's occupancy. Notices to Landlord should be made in writing to its managing agent. HADCO Management, 88 Black Falcon Avenue, Suite 340, Boston, MA 02210. |
| STATEMENT | () I/We DO have a child seven (7) years of age or younger with whom I/we plan to occupy the premises at some time or at all times during my tenancy and/or occupancy. I/We acknowledge that the commencement of my/our tenancy will be delayed for such reasonable time as it will require to delead the premises. |
| 5. 0 | OCCUPANTS (minors only) - The following is a list of people under the age of 18, who intend to occupy the |

OCCUPANTS (minors only) – The following is a list of people under the age of 18, who integrated integrated in the second second

X sign here mo/dy/yr
Applicant's Signature Date Applicant's Signature Date

SAMPLE

Verification Request

| APPLICANT AUTHORIZATION TO RELE | ASE INFORMATION |
|--|--|
| I (PLEASE PRINT NAME) Sara Beth Rosen indicated on my application to furnish the information request | hereby authorize all third parties ed below to HADCO Management. I |
| release all third parties, their officers, agents, and employees fr such disclosure of the requested information. | om any and all liability associated with |
| Applicant's Signature: X Sign here | Date: mo/day/year |
| * DO NOT FILL OUT BELOW TO | HS LINE * |
| OFFICE USE ONLY | |
| has applied for an apartment with a | |
| has applied for an apartment with our reference. Please fill in the information requested below that appli | es to you and return to the ottention of |
| via fax at (617) 443-9494. If you have any q | uestions, please contact me at (617) 443- |
| assistance: | |
| | |
| Employment Verification | <u>n</u> |
| Position: | |
| Is the employee full/part-time, temporary/permanent: (Please circ | le) |
| Weekly Gross Salary: Your name and title: | |
| Tour name and title. | |
| | |
| Student Verification | 10 |
| Date of Graduation: | |
| Graduate or Undergraduate: | |
| Program enrolled in: | |
| Your name and position: | |
| | |
| | |
| Landlord Reference | |
| Tenant's address: | |
| Dates of occupancy: | |
| Amount of rent: Was it paid | on time? |
| Would you re-rent to this tenant: Any problems: | |
| Your name and position: | |
| | |